

**Cherry Hill Mortgage Investment Corporation**  
**1451 Route 34, Suite 303**  
**Farmingdale, NJ 07727**

August 22, 2024

VIA EDGAR

Securities and Exchange Commission  
Division of Corporation Finance  
100 F Street, N.E.  
Washington, D.C. 20549  
Attention: Ronald (Ron) E. Alper

Re: Cherry Hill Mortgage Investment  
Corporation  
Registration Statement on Form S-3  
File No. 333-281317

Ladies and Gentlemen:

In accordance with Rule 461 under the Securities Act of 1933, as amended, the undersigned respectfully requests that the effective date of the above-referenced Registration Statement be accelerated so that the same will become effective at 4:00 p.m. Eastern time on Monday, August 26, 2024, or as soon thereafter as is practicable.

Kindly notify the Company of the Registration Statement's effectiveness through, and direct any questions to, the Company's counsel, David Freed of Mayer Brown LLP at [dfreed@mayerbrown.com](mailto:dfreed@mayerbrown.com) or at 212-506-2498.

Very truly yours,

CHERRY HILL MORTGAGE INVESTMENT  
CORPORATION

By: /s/ Michael Hutchby  
Name: Michael Hutchby  
Title: Chief Financial Officer, Treasurer and Secretary

cc: David Freed, Esq.

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